

**IN THE UNITED STATES DISTRICT COURT  
FOR THE MIDDLE DISTRICT OF ALABAMA  
NORTHERN DIVISION**

**JOAN FAULK OWENS and  
KAREN LYNN HUBBARD,**

**Plaintiffs,**

**V.**

**2:07-cv-650**

**STATE OF ALABAMA DEPT. OF  
MENTAL HEALTH AND MENTAL  
RETARDATION, *et al.*,**

**Defendants.**

## CONFLICT DISCLOSURE STATEMENT

COMES NOW, Otha Dillihay, Defendant in the above-captioned matter, and in accordance with General Order No. 3047, making the following disclosure concerning parent companies, subsidiaries, partners, limited liability entity members and managers, trustees (but not trust beneficiaries) affiliates, or similar entities reportable under the provisions of the Middle District of Alabama's General Order No. 3047:

This party is an individual.

Respectfully, submitted this the 20th day of September, 2007.

/s/Brandy F. Price

H.E. NIX, JR. (ASB-6988-X54H)

BRANDY F. PRICE (ASB-4691-A63P)

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**CERTIFICATE OF SERVICE**

I hereby certify that an exact copy of the foregoing instrument has been served (a) through the Court's e-filing system; (b) by placing a copy of same in the United States Mail, postage prepaid and properly addressed; and/or (c) by personal/firm e-mail to

J. Flynn Mozingo, Esq.  
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Courtney W. Tarver, Esq.  
Dept. of Mental Health & Mental Retardation  
P. O. Box 301410  
Montgomery, AL 36130-1410

on this the 20th day of September 2007.

/s/Brandy F. Price  
OF COUNSEL